

ORDINANCE NO. 98-163

**ORDINANCE AUTHORIZING POLICE DEPARTMENT
TO RECEIVE CERTAIN WEAPONS UNDER THE
DEPARTMENT OF DEFENSE 1033 PROGRAM**

WHEREAS, the Town of Brookwood is currently of limited resources; and

WHEREAS, the Town of Brookwood Town Council deems it to be in the best interest of the public health, safety and welfare of its citizens for the Police Department to have adequate equipment to deal with certain tactical situations which might arise within the corporate limits of the Town of Brookwood, and its police jurisdiction; and

WHEREAS, the Department of Defense has authorized a program whereby surplus military equipment may be donated to certain municipalities; and

WHEREAS, the Town of Brookwood would like to receive certain weapons and materials pursuant to this program.

WHEREFORE, IT IS HEREBY ORDAINED by the Town of Brookwood Town Council that the Brookwood Police Department is hereby authorized to request and receive the following requested and available weapons:

- a. Four (4) M-16 Rifles
- b. Two (2) M-14 Rifles
- c. Two (2) M-21 Sniper Rifles
- d. Three (3) 12 Gauge Pump Shotguns
- e. One (1) M-79 Grenade Launcher for Gas and Smoke.

Furthermore, the Chief of the Brookwood Police Department and/or the Mayor are hereby authorized to execute whatever documents necessary to properly request and receive said weapons and materials.

ADOPTED AND APPROVED this 6 day of May, 1998.

BROOKWOOD TOWN COUNCIL

BY: Alton C. Nyckle
Mayor

ATTEST:

Linda Barger
Town Clerk

I hereby certify that the above and foregoing Ordinance was posted on the
6 day of May, 1998, at the following locations:

1. Town Hall
2. Nenny's
3. Hudson
4. "Jerry's"

Linda Barger
Town Clerk

TO: JEFF SMITH

From: R KIZZIATH

DATE: 4-30-98.

THANKS.

ROSEN, COOK, SLEDGE, DAVIS, CARROLL & JONES, P. A.
ATTORNEYS AT LAW
2117 RIVER ROAD
P. O. BOX 2727
TUSCALOOSA, ALABAMA 35403-2727
TELEPHONE: (205) 344-5000
FAX: (205) 758-8358

GORDON ROSEN
 J. SYDNEY COOK, III
 JAMES L. SLEDGE
 RONALD L. DAVIS
 DAVID L. CARROLL
 THOMAS H. JONES, JR.
 JOSEPH W. CASE

HERBERT R. BROWDER
 PAIGE M. CARPENTER
 JOSEPH C. BEACH
 JEFFREY C. SMITH
 LEON V. SADLER, JR.
 W. BRADFORD ROANE, JR.
 JOHN T. FISHER, JR.

TELECOPIER TRANSMITTAL FORM

VOICE: (205) 344-5000 TELECOPIER: (205) 758-8358
 FROM: Jeffrey C. Smith DATE: April 30, 1998

PLEASE DELIVER THE FOLLOWING TO:

NAME: Randy Kizziah
 COMPANY: Town of Brookwood
 NUMBER: 526 2674

WE ARE TRANSMITTING 3 PAGES, INCLUDING THIS COVER SHEET.

OPERATOR: Frances M. Hanner

MESSAGE: Please look over and let me know if this meets your approval.

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TRANSMISSION REPORT

THIS DOCUMENT WAS CONFIRMED
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*** SEND ***

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1		4-30-98 13:45	2'05"	3/ 3	48 EC	COMPLETED 4830

TOTAL 0:02'05" 3

NOTE:

No. : OPERATION NUMBER 48 : 4800BPS SELECTED EC : ERROR CORRECT G2 : G2 COMMUNICATION
 PD : POLLED BY REMOTE SF : STORE & FORWARD RI : RELAY INITIATE RS : RELAY STATION
 MB : SEND TO MAILBOX PG : POLLING A REMOTE MP : MULTI-POLLING RM : RECEIVE TO MEMORY

JAN-07-1998 12:39

ALABAMA SURPLUS PROPERTY

334 223 7320 P.05/13

09/08/97 18:38 23260 1160

002/003

Alabama Department of Public Safety

REPLY MAY BE MADE TO

ALABAMA BUREAU
OF
INVESTIGATION
P.O. Box 1511
Montgomery, Alabama
36102-1511

September 8, 1997

MEMORANDUM

TO: ALL LAW ENFORCEMENT AGENCIES
FROM: CAPTAIN CECIL A. MCELVAINE *CAM*
STATE AGENT, 1033 PROGRAM
SUBJECT: WEAPONS ISSUE

Governor Fob James and Colonel L. N. Hagan have approved the issuance of weapons under the Department of Defense 1033 Program. Listed are the requirements that must be met by the receiving agencies for these weapons.

1. Weapons requested and available are:
 - 4- A. M-16 rifle
 - 5- B. M-14 rifle
 - 2- C. M-21 sniper rifle
 - 3- D. 12 gauge pump shotgun
 - 1- e. M-79 grenade launcher for gas & smoke
2. Agencies must sign a Memo of Understanding with the Department of Public Safety prior to receipt of any weapons.



Director
P.O. Box 1511
Montgomery, Alabama 36102-1511

Driver License
P.O. Box 1471
Montgomery, Alabama 36102-1471

ROSEN, COOK, SLEDGE, DAVIS, CARROLL & JONES, P. A.
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TELECOPIER: (205) 758-8358

FROM: Jeffrey C. Smith

DATE: April 30, 1998

PLEASE DELIVER THE FOLLOWING TO:

NAME: Randy Kizziah

COMPANY: Town of Brookwood

NUMBER: 556-2674

WE ARE TRANSMITTING 3 PAGES, INCLUDING THIS COVER SHEET.

OPERATOR: Frances M. Hammer

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*** COURT ***